

Kurze Bibelgeschichten mit Bilder zum ausmalen.

Mit Fragen zum Text.

1. O Dewel kras i phub.

Seite 10/ 1.Mose 1-2

O Adam un i Eva djan an i baar Eden un djinenn, kowa lauter kras o baro Dewel.

O Dewel kras i phub. Ap i phub his lauter tamlo. Doleske penas o Dewel: "Te well momli an o bolepen." Kowa was ap o ersto diwes. Ap o duito diwes kras lo o bolepen.

Ap o trito diwes kras job o baro pani ap i phub, un mukas senlepen ap i phub te well. Kowa dikas shukar win.

Ap o starto diwes, kras o Dewel o kharm, o tchon (o Monto), i sterne. Kanna his gar kokres ap o diwes shukar, ninna an i rati. Kote hin shukar sterne.

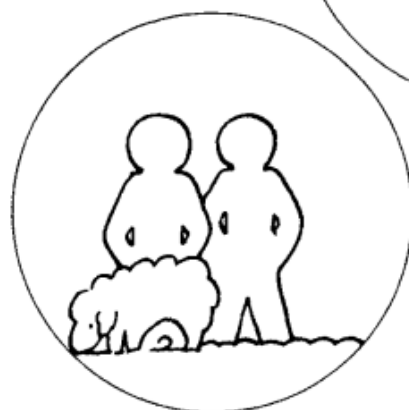
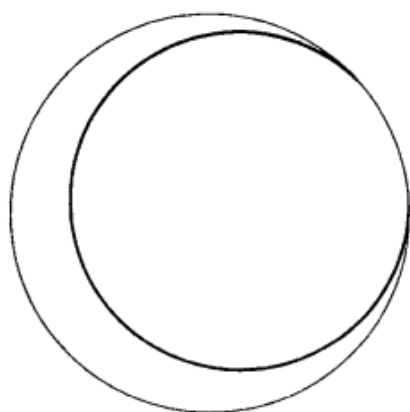
Ap o pantchto diwes, kras o Dewel matche un bud tchirkle. Kanna his bud gipen an o bolepen.

Ap o shobto diwes kras o Dewel i viechen kai djiwenn ap i phub, i graja un i shoshoja un budeder. Kanna kras o Dewel ninna o Adam un i Eva. Un jon te dikenn pal kowa, hoi o Dewel jaake shukar kras.

Ap o eftato diwes, kras o Dewel tchi. Lauter his jaake har job les kamas. Lauter his mishto!

Ap i rati shunan o Adam un i Eva te well jek. Kowa his o Dewel. Bachtelo djan jon pash leste. har mishto, te hi kowa, kai kras halauter, pash lende.

1. Koon kras o bolepen un i phub?
2. Hawi momli kras o Dewel an o bolepen?
3. Hawe viechen kras o Dewel ? Pen tu pantch kotar!



2. I menshe krenn tchilatcho koowa

Seite 12 (1Mose 3)

“Hi kowa tchatcho? Te nai chan tumer kek rukestar, kai kate hi?” I Eva atchell tardo.

Joi putchas: “Koon rakrell kate?” Kowa his i sap. I Eva penas: “Mer nai chah hako rukestar, tel jek ruk penas o Dewel: “Kolestar nai chan gar.” O sap penas ap i Eva: “Jek fruchta nai chah, Kowa krell tchi.”

Joi dikell har shukar i fruchte win dikenna. Joi lell peske jek un dell o Adam/es/eske jek. Har jon dren dandrenn, haiwenn jon, o sap chochras len. Un jon darenn. O beng rakras dran o sap, Job hi kanna bachtalo. Job kamas gar, te schunenn i Eva un o Adam ap o baro Dewel.

O Adam un i Eva kran pen ripja dran patja un riwan len an. Har jon shunan, o Dewel well, khatran pen jon. Glan o Dewel nai khatrell pes kek. Job djinell halauter hoi djas. I menshe shunan gar ap o Dewel. Doleske dell job len i phaki. Jon hunte djan win dran koi shukar baar. Un o Adam un i Eva khaitas kowa. Kanna nai djan jon gar buder pash o Dewel an i baar.

Kamell o Dewel len gar buder? Na-a, job kamell len kome. Job penell ap o Adam un i Eva: “Well i tsiro, un o Jesus te well ap i phub, krell lo pale lauter mishto. Job lell koi phaki ap peste.

1. Hoi penas o Dewel, te krenn i Eva un o Adam gar?
2. Hoi penell o sap ap i Eva?
3. Hawi phaki lenn i Eva un o Adam?



3. O Noah krell i baro panjeskro kheer

Seite 14 (1. Mose 6,1-9,19)

„Tok! Tok! Tok!“ O Noah budrell. Job krell i baro panjeskro kheer. O Dewel kokres penas ap leste, te krell job kowa. Job penas ap o Noah halauter, har job kowa hunte krell. Un o Noah shunell ap o Dewel, un krell kowa jaake har o Dewel leske penas.

I menshe kai djiwenn leha, krenn kowa gar. Jon krenn, hoi o Dewel gar kamella .Jon djiwenn jaake har te dals o Dewel gar. I menshe krenn bud tchilatcho koowa. Doleske penell o Dewel: “I menshe un i vieche nai djiwenn gar buder ap i phub. Kokres o Noah, leskri familja un hako viecheske jek mursh un jek djuwel te atchenn djido.”

Har o Noah ko panjeskro kheer mishto kras, djan job un leskri familja, un i vieche dren. O Dewel pandell o wudar.

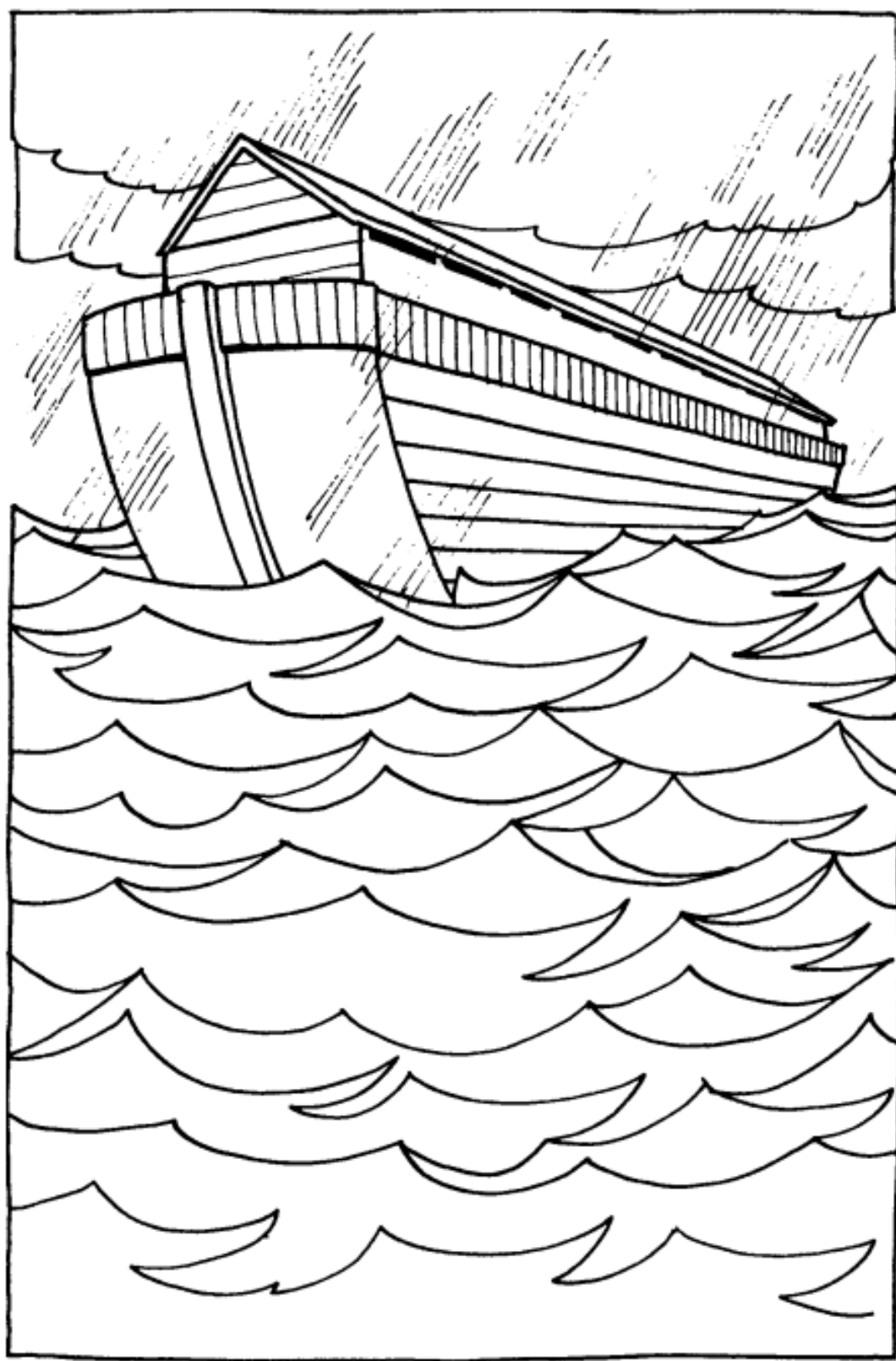
Brishen wella i rah tsiro. Un bud bud pani well ap i phub. Well budeder un budeder. I bareder berge nai dikeh gar. Halauter hi an o pani.

I tsele menshe un i vieche tassrenn. Kokres kolla kai hi an o panjeskro kheer merenn gar. Har mishto, te patsas o Noah, un kras hoi o Dewel leske penas!

Pal i tsiro mukell o Dewel o pani pale pale te djal. Kanna hi pale truk ap i phub.

Kanna nai wenn o Noah un leskri familja un i vieche pale win dran ko panjeskro kheer. Un o Dewel rakrell bacht pral lende win, un penell lenge te wenn jon bud. Un ap i tseli phub te wenn bud menshe.

1. Hoi penell o Dewel ap o Noah, te krell job?
2. Koon nai well an o panjeskro kheer, har his lo kerdo?
3. Koon pandell o wudar o panjeskro kheer, un krell te atchenn halauter kai koi dren hi, djido?



4. O baro kheer an o foro Babel

Seite 16 (1.Mose 11,1-9)

An o them Sinear (kowa hi kanna Irak) budrenn i menshe bud. Jon krenn penge khera.

I baro foro kamenn le krell, un i baro kheer, hoi djal an o bolepen. Un jon penan: “Jaake sikrah hakeneske, har baro mer ham. Kras jaake har te dals o Dewel gar!”

Jon budran bud, Kanna djal gar buder.

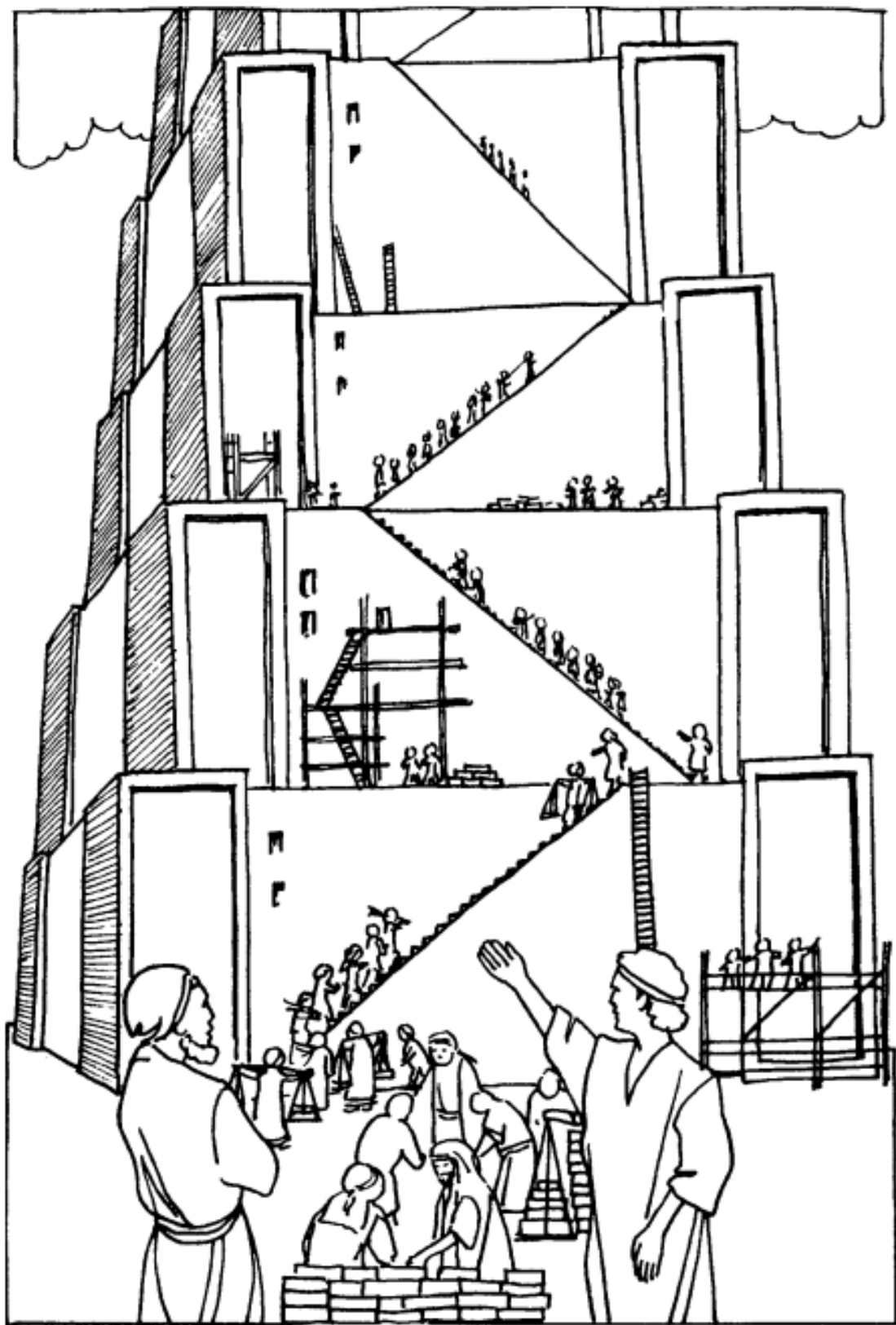
Hoi djas kote? Hoske djas kowa?

I menshe rakrenn khetne un haiwenn pen gar. Kote was i baro tchingepen. Jon haiwan o rakepen o wawarestar gar buder. Hoi djas kote? Hoske rakrell kanna hakeno i wawar rakepen?

O Dewel kamas kowa. Job penas lenge, te djan jon ap i tseli phub un djiwenn kote. Un hoi kran jon? Jon kaman i baro foro te krell un i baro kheer, kai djala an o bolepen, te penenn jon: “Dikenn, hoi mer haiwam!”

Jon wan sharedo, kowa kamas o Dewel gar. I menshe kran pal pengro shero. Jon shunenn gar ap o Dewel un kamenn te krell, hoi jon kamenna. Doleske kras o Dewel kowa, te haiwan jon pen gar buder un hakeno rakras i wawar rakepen. Jon haiwenn pen gar buder un djan krik an wawar forja, un an o tselo them.

1. Hoi krenn i menshe an o them Sinear?
2. Hoske haiwenn jon pen ap jek kopo gar buder?
3. Hoi djas har jon pen gar buder haiwan?



5. O Abraham djal an i them kai prindjrell job gar.

Seite 18 1. Mose 11,27-12,9

O Abraham djiwas an i foro, kai I menshe gar ap o baro Dewel patsenn. Jon mangan deblen dran kasht un barra an. Un o Abraham kras kowa gar. Un i menshe sanenn les win. Job patsell ap o djido Dewel.

Jek diwes rakras o baro Dewel ap o Abraham: “Me kamau te djas tu dran ko foro an i wawar them hoi sikrau tuke. Me kamau tut bacht te dell, un tire tchawe un lengre tchawe. Me kamau bud menshen tutar te krell.”

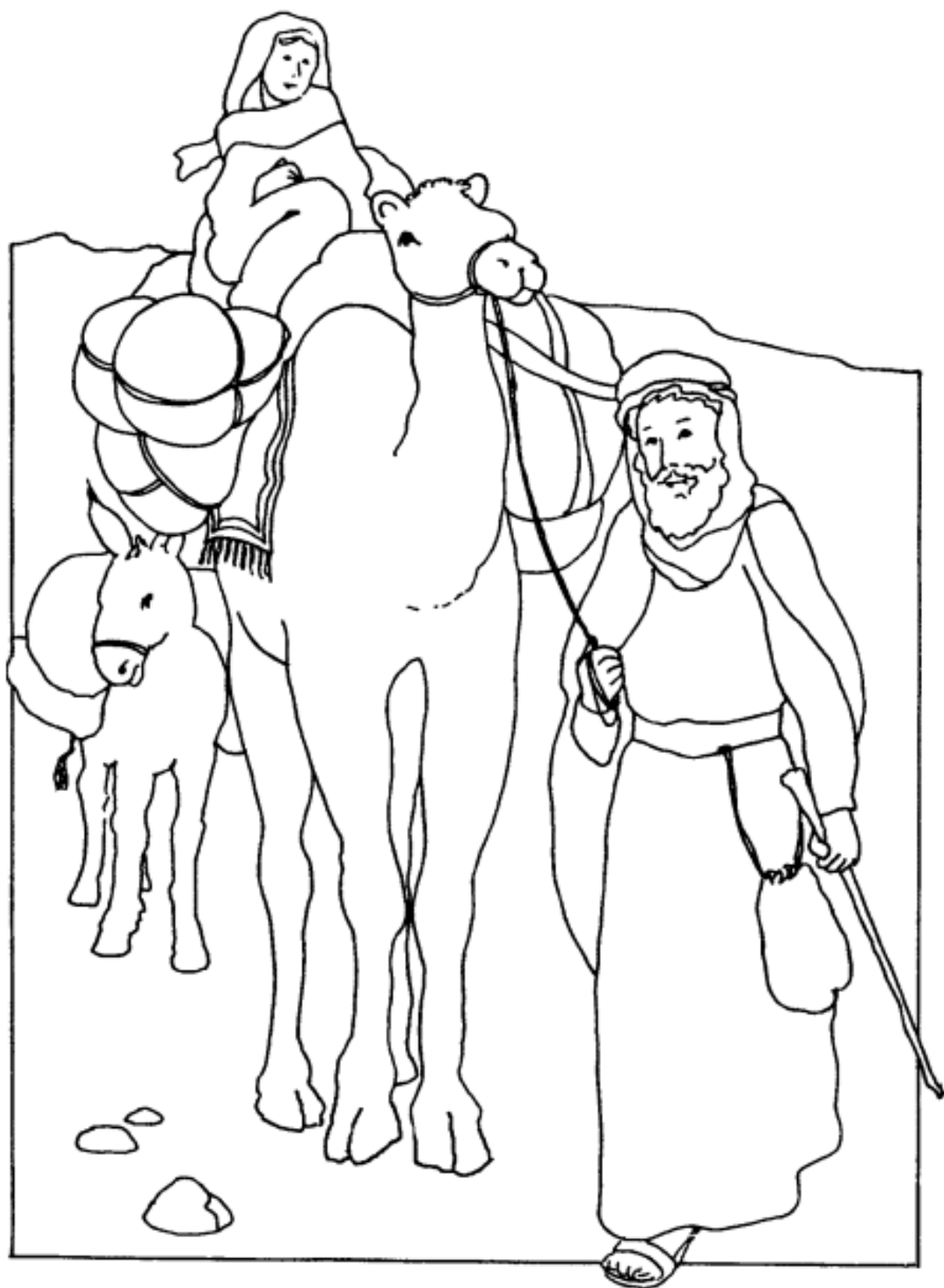
Hunte mukell o Abraham peskro kheer, peskre mala, peskre menshen? Kai djal job te djinell job kowa gar? Kowa hin leske pharo.

O Abraham kamell o Dewel un patsell les. Job djala. Un leskri romni i Sahra un leskro neffo o Lot djan leha, un leskre budepangre, kamele, grumja, bakre ninna. Kek djinell o drom. Halauter djan le pal o Abraham. Un job krell kowa, hoi o baro Dewel leske penella, ninna te dikas job les gar.

Kowa hi i dur drom. Kote das kek Bahna, Auto, Flugzeuge. Kokres i kamele anenn len hako diwes i kotar dureder.

Har jon an ko them Kannan wan, penas o Dewel ap o Abraham: “Well o diwes kai lenn tire tchawen ko them mandar!” O Abraham hi bud bachtelo koi pral. Job krell i altaro un parkrell pes pash o baro Dewel.

1. Hoi penell o baro Dewel ap o Abraham?
2. Hoi krell o Abraham, har rakras o Dewel ap leste?
3. Hoi penell o Dewel ap o Abraham, te lell job?



6. O Abraham un o Lot djan hakeno peskro drom.

Seite 20, 1. Mose 13, 5-18

O Abraham un o Lot, len hi bud brawlepen. hakenes hi bud vieche un budepangre kai denn jak ap lende. Lengre vieche hatsenn khetne gar doha te chal un pijell. I budepangre tchingrenn pen, koon sikeder pash o pani un o senlepen hi.

“Jaake nai djal kowa gar dureder,” penell o Abraham. Job kharell o Lot pash peste.

“Lot,” penell job, “kowa hi gar mishto, te tchingrenn pen mare budepangre.” Ko them kai mer djiwah hi bares doha. Wals feteder te djas mer hakeno ap i wawar drom.

Un i budepangre tchingrenn pen buder gar. Lot, tu nai peneh, kai kameh te djal.

O Abraham krell kowa jaake har o baro Dewel les kamella. Job mukell o Lot win rodell, un tchingrell pas gar.

O Lot rodell peske o fetester them hoi leske mishto hin win. Kowa hi pash o pani un pash o foro Sodom. Kote djiwenn menshe kai krenn tchilatcho koowa.

Kol mursha djan hakeno peskro drom. O Abraham atchell an o them kai i berge hi.

Kote penell o Dewel: “Tu leh ko tselo them. Un kowa atchell tuke hako tsiro.”

1. Hoske tchingrenn pen i mursha kai denn jak ap i bakre?
2. Har rakrell o Abraham ap o Lot?
3. Hoi penell o Dewel ap o Abraham?



7. O Abraham anell o Lot pale khere. Un i englo anell les dran o foro win.

Seite 22 , 1Mose 14,8-24, 18,16-19,29

O Lot djas an ko foro Sodom. I menshe kote patsan gar buder ap o baro Dewel. Jon krenn hoi jon kamenna. Ap jek diwes was kote I bato kurepen. I forja Sodom un Gomorra wenn win tchoreda, un i menshe wenn krik anlo. Ninna o Lot hi kote pashel. Har o Abraham kowa shunas, djal lo peskre budepangren kote, un lell o Lot koi win un anell les pale pale. O Lot haiwas tchi, un atchas an o foro Sodom.

Ap i diwes kai o kham tato his, wenn triin mursha pash o Abraham. Jon hi engle. Jon kamenn o Abraham tchomone te penell. Un o Abraham shunell te kamell o baro Dewel kol forja Sodom un Gomorra paash te krell. I menshe krenn kote bud djungelo koowa. O Abraham mangell, te krenn le ko foro gar paash. Job kamell te wenn o Lot un leskri familja kote win.

An i rati djan kol dui engle pash o Lot, un penenn ap leste: “O Dewell kamell o foro pash te krell. Le sik tiri romni un tire tchawen un dja win dran ko foro.” Sik djan o Lot, leskri romni un i tchen un naashan. I tchen his hakanes i pirno. Kolla patsan gar hoi o Lot penas un atchan pale.

Kek te dikell pale pash o naashepen. O Lodeskri romni atchell tardo un dikell pale ap o foro.

Ap jek kopo well li dran londo bar.

Har o Lot un leskre tcha dur krik his, krell o baro Dewel I forja Sodom un Gomorra paash.

An kau baro foro patsan kek deesh menshe ap o baro Dewel. Un o baro Dewel anas o Lotes un leskri familia kote win.

1. Hoske hunte djan o Lot un leskri familja dran ko foro win?
2. Hoi krell i romni o Lotestar, hoi te krals li gar?
3. Koon kras kowa, te wan o Lot un leskre tcha dran ko foro win?



8. O Abraham lell i tchawo

Seite 24 1. Mose 17,15-22, 21,1-7

Abraham un i Sara djiwenn an Kanaan. Kowa hi ko them kai o Dewel penas, te hi kowa lengro. Len his kek tchawe.

Djuwjen, kai kek tchawen his, kolen his i pharo djipen an ko tsiro. Ii menshe rakran gar shukar pral lende. O baro Dewel hi latcho. Job penas ap o Abraham un i Sara: “Tumer lenn i tchawo. Denn les o lab Isaak.” Jon nai patsan kowa gar. Jon his jaake phuro.

O tsiro djal, un o Abrahames un i Sara his kome kek tchawo. I Sara penas: “Har rah hunte hi ko tsiro, te las ko tchawo? Bistras o Dewel men?”

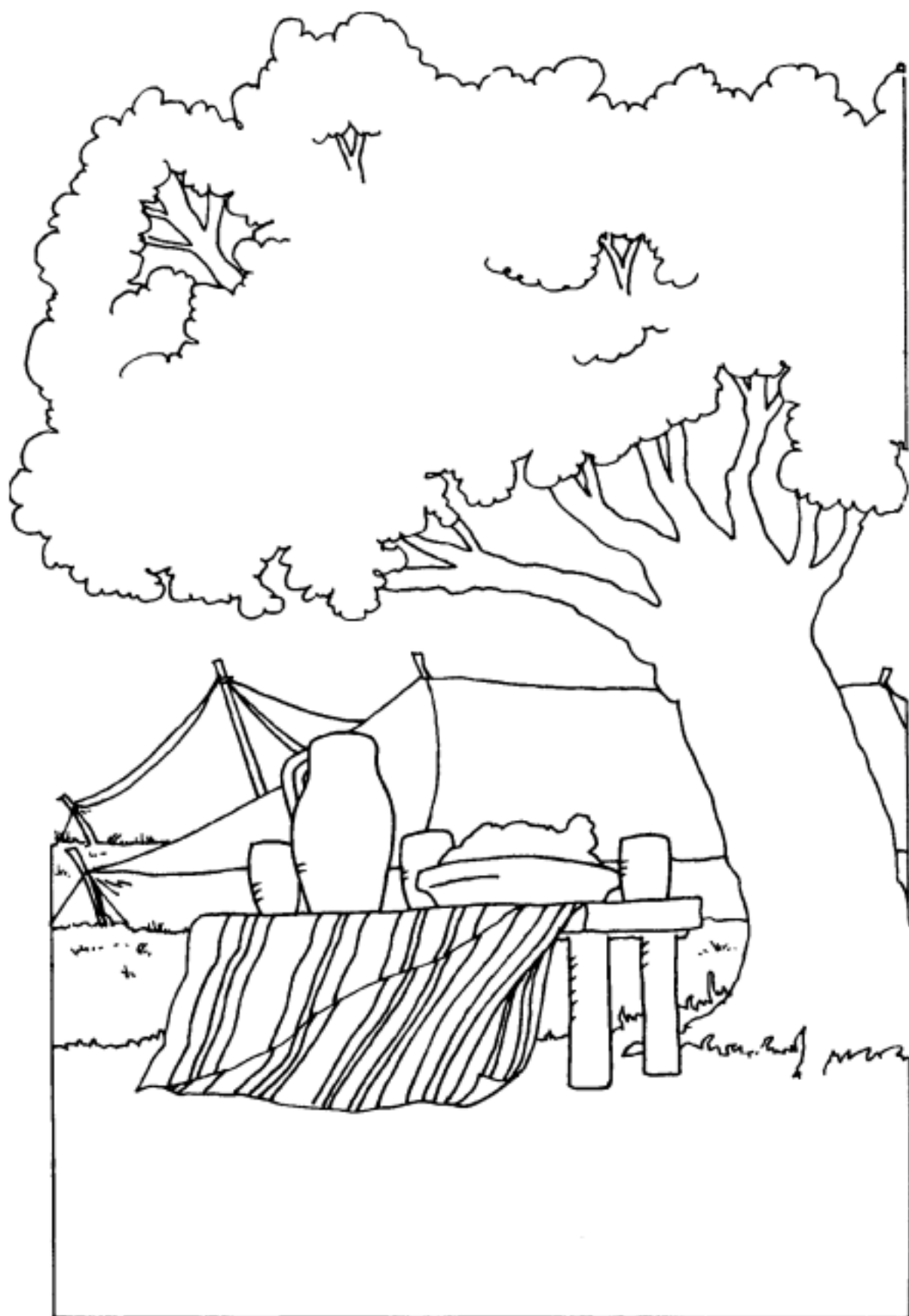
O baro Dewel bistrell tchi. Mer patsas te bistras o Dewel men, te krell lo kowa gar sik, hoi job ap mende penas. O Dewel kamell te dikell: “Patsenn i menshe ninna te krau kowa lokes, hoi lenge penom?”

Kanna was ko tsiro, kai las i Sara o tchawes. I tikno tchawo was boldo. Jon hi bachtelo. O Abraham lell ko tchawes ap i mussi. Job lell ko lab Isaak. O baro Dewel hi latcho.

Job krell hoi job penas, ninna te djal i tsiro trujel.

O Isaak well baro, rakrell un nashell. Har job baro hi, te nai chal job maro, matcho un mass, krell o Abraham i baro festo.

1. Hoi penell o Dewel ap o Abraham un i Sara, hoi job len dell?
2. Hoske nai patsan jon i rah tsiro kowa gar?
3. Hawo lab lell o Abrahameskro tchawo?



9. O Abraham dell peskro tchawes Isaak o Debleste

Seite 26, 1 Mose 22,1-19

O Abraham un i Sara kaman pengro tchawes bud. Hi shukar te hi men tchawe. Nai well te kamell o Abraham peskro tchawes o Isaak budeder har o Debles? Pal kau koowa kamas o Dewel te dikell, te shunell o Abraham ap leste o tselo djjeha.

Ap jek diwes penas o Dewel ap leste: "Abraham!" Un job penas "Kate hom." O Dewel penas ap o Abraham: "Le tiro tchawo Isaak! Un djan ap koi berga, hoi me tuke penau! Kote de tiro tchawes mange."

Un job krell pes ap o drom. O wawar diwes taissarlakro djan o Abraham un o Isaak kai o Dewel penas.

Pal triin diwessa wan jon kote kai o Abraham o altaro krella. Ap jek kopo penas ko tchawo: "Tata, kai hi ko bakro kai mer o Debleske hunte chatchras?" O Abrahameske his pharo te rakrell: "O Dewel anell minge i bakro."

Kote kras o Abraham i altaro un tchiwas o kasht koi pre, las peskro tchawes, pandas les, un tchiwas les koi pre. Job las peskro tchuri.

Ap jek kopo das o baro Dewel gole: "Muk! Kre ko tchaweske tchi. Kanna djinau: Tu kameh man un shuneh ap mande."

O Dewel das i bakro. O Abraham dikas i bakro, kowa his an i burra un was kokres gar win. Job lell les un chatchrell les, un gar o Isaak. O Abraham kras hoi o baro Dewel leske penas o tselo djjeha, un o Isaak atchas djido.

1. Hoi kamell o Dewel, te krell o Abraham?
2. Hoi kamell o Dewel pash o Abraham te dikell?
3. Kai hi ko bakro, kai o Abraham ap i jag chatchrell?



10. O Abraham rodell i romni o Isaakeske.

Seite 28, 1.Mose 24.

O Isaak was i mursh. Un was ko tsiro te lell lo peske i romni. Kai nai hatsell lo i romni kai ap o Dewel shunell un gar i debbla dran kasht un barra an mangell, har kol djuwja dran Kannan? O Abraham djinell hoi te krenn le kanna, te hatsenn le i djuwel.

Job bitchrell peskro budepaskro ap o drom, pash peskre menshende. O budepaskro djinell te hatsell lo i latchi romni, te hi o Dewel pash leste. Ko budepaskro las kamele un sonakai un latcho shukar koowa ap o drom. Les his o dur drom.

Pal i tsiro was lo an o foro Haran. Job kamell peskre kamele pash koi brunna pani te dell. Kote wan terne tcha un djuwja kote, te lenn le pani. O budepaskro putchas o Dewel: "Har krap kowa te hatsap koi djuwel, kai tu kameh te romedinrell o Isaak? Baro Dewel", mangas lo, "sike tu man, koon koja hi!"

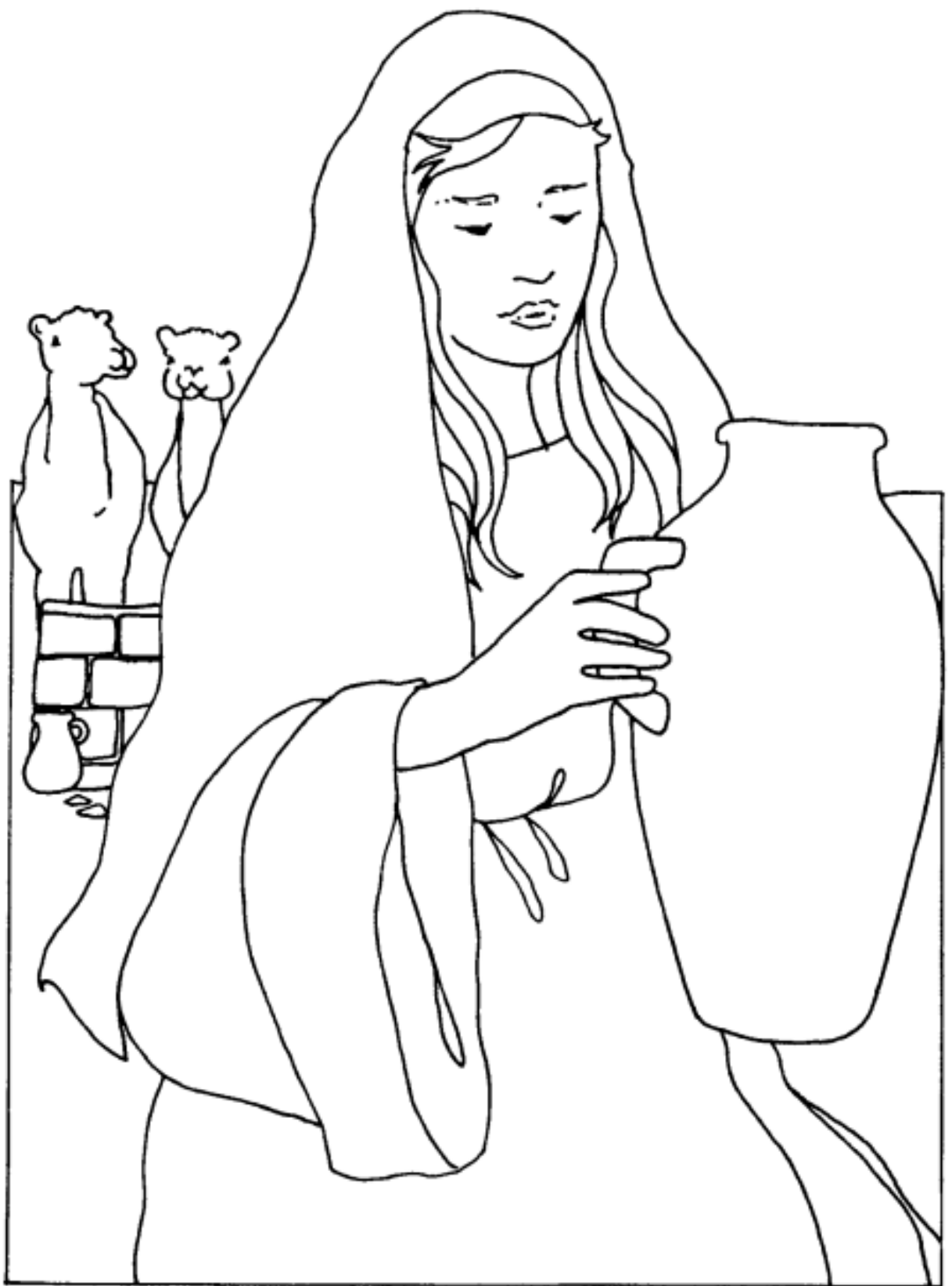
Un job penas: "Koja kai dell mange pani hi koi djuwel." Jaake kran jon kowa win.

Kote was i Rebeka te lell li kote pani, joi lell pani an peskro khoro. Un o budepaskro djas koi un penas ap late: "De man te pijell!" Un i Rebeka das les pani, un joi penas: "Tire kamele anau ninna pani." Kowa his o sikepen, hoi job o Debleha win kras. Kowa his i djuwel o Isaakeske.

Har o budepaskro shunas te kharell li Rebeka un hi o Abrahameskre menshendar, djinell lo koja hi i romni kai o Dewel o Isaak das.

I Rebeka kamell an o them Kanaan te djal, te romedinrell li o Isaak. O baro Dewel anas len khetne, un jon djiwenn an bacht.

1. Hoske bitchrell o Abraham peskro budepaskro an o foro Haran?
2. Hoi putchell o budepaskro i djuwel pash koi brunna?
3. Har kharell koi djuwel, kai o Dewel o Isaak, win rodas?



11. I prala, o Jakob un o Esau

Seite 30, 1. Mose 25, 24-34

O Isaak un i Rebekka, len his dui tchawe. Ko jek kharell Esau, un ko wawar Jakob. Jon wan ap jek diwes boldo. O Jakob hi gar har o Esau. O Esau hi i mursh kai bud win hi an o weesh. Job hi sorelo un taprell bud viechen. O Jakob hi gar jaake sorelo. Job atchell khere un kerell mishto, un hi i viechenge koi.

An jek diwes, kerell o Jakob i latchi summi. Kote well o Esau khere, un les his bari bok. Un o Jakob kamas les te taprell. Un o Jakob penas ap o Esau: "Tu leh koi summi, te peneh, te hi man budeder te penell har tut, un lau kowa hoi o phureder phral lell." O phureder lell budeder lowe te merell o dad, un kowa kamas o Jakob. Un o dad penell budeder bacht pral leste win.

O Esau his i bari bok, doleske penell job ap o Jakob: "Mange hi kowa gar bud moldo. Tu nai leh halauter." Un o Jakob kamell, te penell lo kowa o duito kopo ap leste, te nai lell job halauter, te krell kowa leske tchi win. Un o Esau penas: "Tu nai leh halauter. Kanna de man koi summi, man hi bari bok."

O Esau chal bud bis te his lo tchalo, un djas peske. Djinell job hoi lo kote kras?

1. Har kharenn kol dui phrala?
2. Hoi nai krell o Esau mishto, Hoi nai krell o Jakob mishto?
3. Hoi lell o Esau, te das lo halauter o Jakob?



12. O Jakob chochrell pesko dades

Seite 32 : 1.Mose 27

O Jakob un o Esau wan kanna mursha. Lengro dad, o Isaak ,was phuro un job nai dikas buder tchi. Job kharas peskro phureder tchawes, o Esau, pash peste un penas: “Miro tchawo!” “Ake hom,” penas lo. O Isaak penas ap leste: “Le tire pfaile un tiro bogo! Un dja win ap o them! Un de mange i vieches karje. Un kre mange i latcho chapen, jaake har me kowa kamau. Un an les mange, te chap un rakrap glan miro merepen o Debleskri bacht pral tute win.”

Har i Rebeka kowa shunas, djal li sik pash o Jakob. Joi kamell gar te lell o Esau koi bacht.

Un joi penell ap o Jakob: “An mange i viecho, me krau i chapen tiro dadeske.”

Joi penell ap o Jakob: “Rib o anripen an tiro phralestar Esau.” Un joi las koi fella o viechestar un tchiwas les trul leskre mussja un i meen. Un joi bitchrell les pash o Isaak. “Kate anau tuke tiro chapen, miro dad,” penell o Jakob. O Dad penas: “Koon hal tu!” O Jakob rakras gar har o Esau. Un o Isaak tapras ap koi fella ap leskre mussja. Un job chas ko chapen un haiwas gar te hi kowa o Jakob, un rakras i bacht pral leste win.

O Esau well khere. Job krell peskro dadeske i chapen, un anell leske kowa. Har kamas o Esau, te rakrell o dad peskri bacht pral leske win, was halauter win: O Jakob chochras peskro dades. O Esau djinell, koi bacht nai rakrell peskro dad gar buder har jek kopo win. O Esau das gole: “Job chochras man kanna dui kope! Job las mange kowa, hoi loms me o phureder phral, un kanna las lo ninna o Debleskri bacht, hoi wals mange. Te meras miro dad, marau o Jakob.”

O Jakob djinell, te chochreh jekes, kowa hi tchilatcho. O baro Dewel kamell kowa gar. Kanna hunte naashell o Jakob an i wawar them.

1. Hoi putchell o Isaak peskro tchawestar o Esau?
2. Har chochrell o Jakob peskro dad?
3. Hoske hi o Esau jaake chojedo?



13. O Jakob naashel an i wawar them

Seite 34, 1. Mose 28, 1-4. 10-22

“Jakob tu hunte djas an i wawar them kanna! Te hatsell tiro phral tut, djal kowa tuke gar mishto win.”

I Rebeka kras leske chapen ap o drom un penas: “Dja sik an i wawar them, pash mire menshen an o foro Haran, atch kote. Tiro phrales, o Esau, hi kanna i bari choli ap tute.”

O Jakob djal sik peske. Job djinell te kras lo tchilatcho koowa, un hi bibachtelo. “Kamell o Dewel man?”, putchell lo pes. Har i rat was hunte sowas o Jakob win. Job tchiwell pes ap i phub un tchiwell peskro shero ap i bar. Kote das job suni: job dikell i treppa. Koja well dran o bolepen ap i phub. Engle djan kote pre un tele. Un o Dewel dikell tele ap leste.

Un o Jakob shunell har penas lo: “Me hom o Abrahameskro Dewel un o Isakeskro. Me kamau ninna tiro Dewel te well. Me hom pash tute, dau jak ap tute, kai tu djah. Me anau tut pale pale.

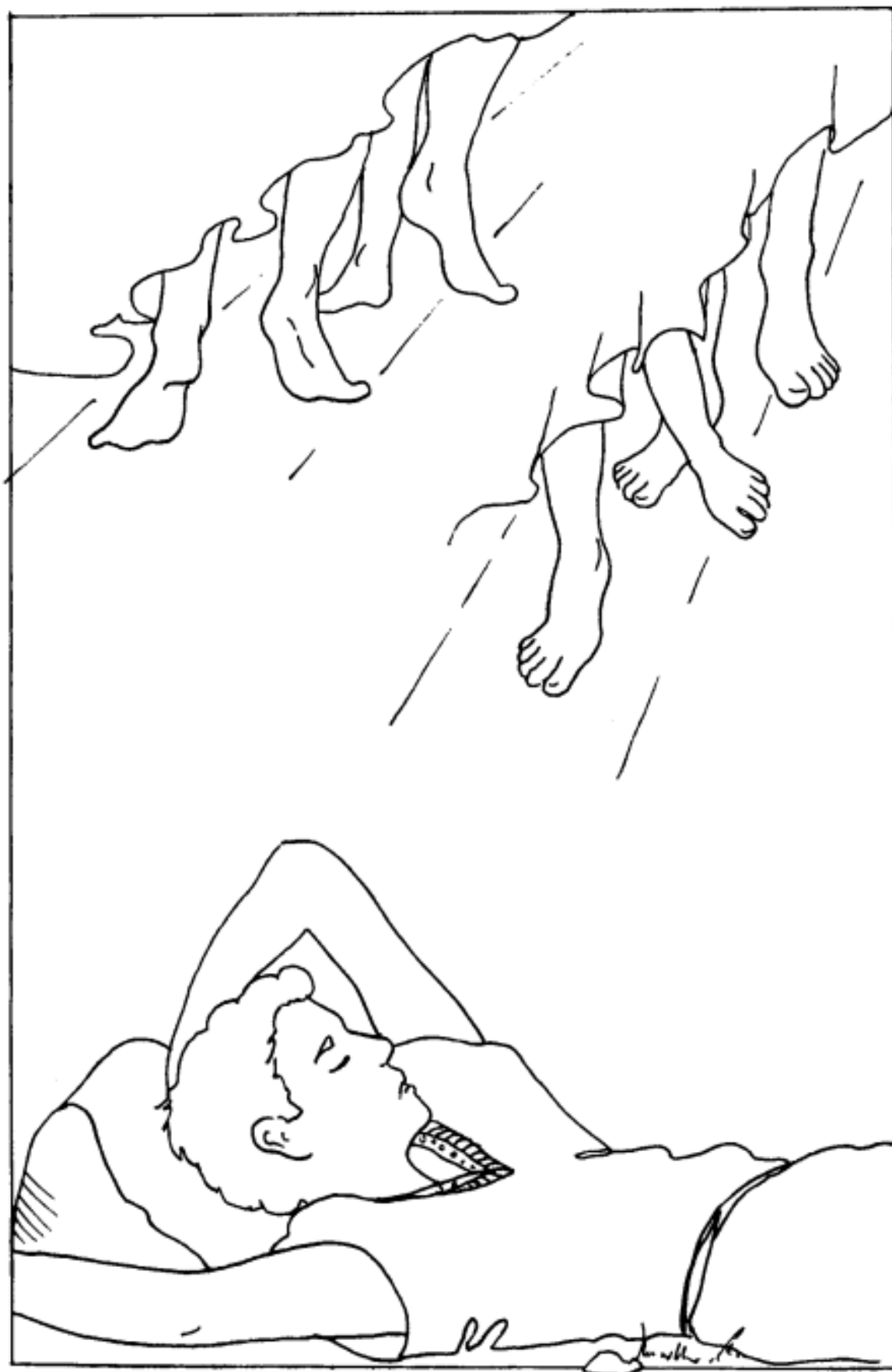
Tu leh bud tchawen, un ko them kai tchiddo hal, well tuke un i tchawenge, kai wenn pal tute. Halauter hoi me penau, krau me ninna!”

O Jakob djangrell pre. Job hi bachtelo. O baro Dewel mukas les gar Job rakras leha an i suni. Kote dell o Jakob ko them o lab Bethel. Kowa kharella ‘o Debleskro kheer’.

Job penell ap o Dewel: “Te dell o baro Dewel jak ap mande, un anell man pale khere, hi job kokres miro Dewel. Me chatchrau leske i viecho, un atchau pash o baro Dewel hako tsiro.”

O Jakob djinella, o baro Dewel las leskri doosh lestar, un das les pale newi bacht an o dji.

1. Hoske hunte djal o Jakob an i wawar them?
2. Hoi dell o Jakob suni?
3. Koon kras, te hi o Jakob pale bachtelo?



14. O Jakob well pale khere

Seite 36 1 Mose 31-32

O Jakob kamell khere te djal pash peskro phuro dad un dai, job dikas len i rah tsiro gar. I rah tsiro his lo an o wi-them. Un job putchell pes “Kamell miro phral man te marell, ninna te homs me jaake rah tsiro krik?”

An ko tsiro kai o Jakob an o foro Haran djiwas was lo brawelo. Un les hi djuwja un tchawe, un budepangre, un bud vieche. An leskro shero djal trujel: “Hoi well kanna?” O dad leskre romjentsa kamell gar, te djal job. Un i phrala leskre romjentsa silwerenn ap leste.

An i suni rakras o Dewel ap leste un penas: “Dja pale khere. Pats man! Me dau jak ap tute.”

O Jakob djas dran ko them un kek dijnass kowa. Job lell peskre romja, i tchawe un lauter hoi les his. Jon his bud diwessa ap o drom, un kanna wenn le an o them Kanaan. Ap jek kopo shunell o Jakob: “O Esau hi ap o drom pash tute. Un star sheel mursha hi pash leste.”

O Jakob lell traash, un darell peskre djuwja un tchawenge. Job mangell o baro Dewel: “Tu kral jaake bud an miro djipen, kanna ab ap miri rig. O Esau kamell men te marell. De jak ap mende, un ap koi choli koles o Esau ap mende hi.”

O Jakob rodell i shukester viechen win te dell lo len o Esau. Ap o wawar tsala djan jon halauter pral ko pani Jabbok.

Un kanna was ko tsiro, kai o Jakob un o Esau pen dikenn. I tseli choli djas krik, un koi dui phrala lenn pen an i mussi.

O baro Dewel shunas o mangepen o Jakobestar. O Esau bistras koi doosh hoi o Jakob leske kras.

1. Hoi hi o Jakobes halauter?
2. Hoi krell o Jakob, har las lo traash?
3. Hoi krenn o Esau un o Jakob, har dikenn pen jon pale?



15. Josef un leskre phrala

Seite 38 1 Mose 37

O Jakob hi sharedo pral peskre bud tchawe. Jek lendar hi o Josef. O Jakob kamell les budeder har kol wawar tchawen.

Kowa kras kol wawar phralen chojedo, jon silwerenn ap leste. O Jakob dell o Josef i shukar plashka, un i phrala wan budeder chojedo ap o Josef.

An i rati dell o Josef suni, un penell kowa peskre phralen: “Shunenn hoi dom suni! Mer pandam djob khetne ap i hachetiki phub. Un ap jek kopo stas miro djob pre un atchas tardo. Un tumari djob witsras pes tele glan miri djob.” Un jon choirenn pen pale ap leste un penan: “Kameh te wess rai pral mende?”

Un les his i wawar suni, un penas kowa peskre phralen un peskro dad: “Kai kopo witsras pes o kham, o tchon un deesh-te-jek momlia an o bolepen glan mande tele.”

Kote well o dad chojedo un penell: “Witsras mer, me, tiri dai un i phrala glan tute tele?”

I phrala his budeder chojedo ap leste, un penenn: “Mer dah les trad, te penell lo sau dinelo koowa.”

Jek diwes djal o Josef pash peskre prala. Jon denn jak ap i viechen.

Har job pash lende was, tserdenn le leske koi shukar plashka tele, un witsrenn les an i brunna.

I bacht, te his kote kek pani dren. Nai well o Josef kote pale win? I prala mukan les.

Ap jek kopo wenn mursha kai bikrenn koowa ap o drom. I phrala kaman te well o Josef krik.

Jon bikran les ap i murshen. Un o Josef was kolengro budepaskro. Kowa his tchilatcho hoi jon kran. I bacht, te his o Josef gar kokres, o baro Dewel hi pash leste.

1. Hoi lell o Josef peskro dadestar?
2. Hoske hi i phrala chojedo ap o Josef?
3. Hawo tchilatchepen krenn i phrala ap o Josef?



16. O Josef an o stilepen

Seite 40 1. Mose 39-40

“Kai anenn kol mursha man,” djal o Josef an o shero. Har jon an Ägypten wan, bikran jon les. Job hi kanna i budepaskro. I lurdo anell les pash o Potifar; job his o bareder i lurdenge, un das jak ap o baro rai. Kate hunte budrell o Josef. Job krell lauter mishto. Job krell bud, un halauter djal leske mishto. O Dewel bistras o Josefes gar, un o Josef bistras les ninna gar.

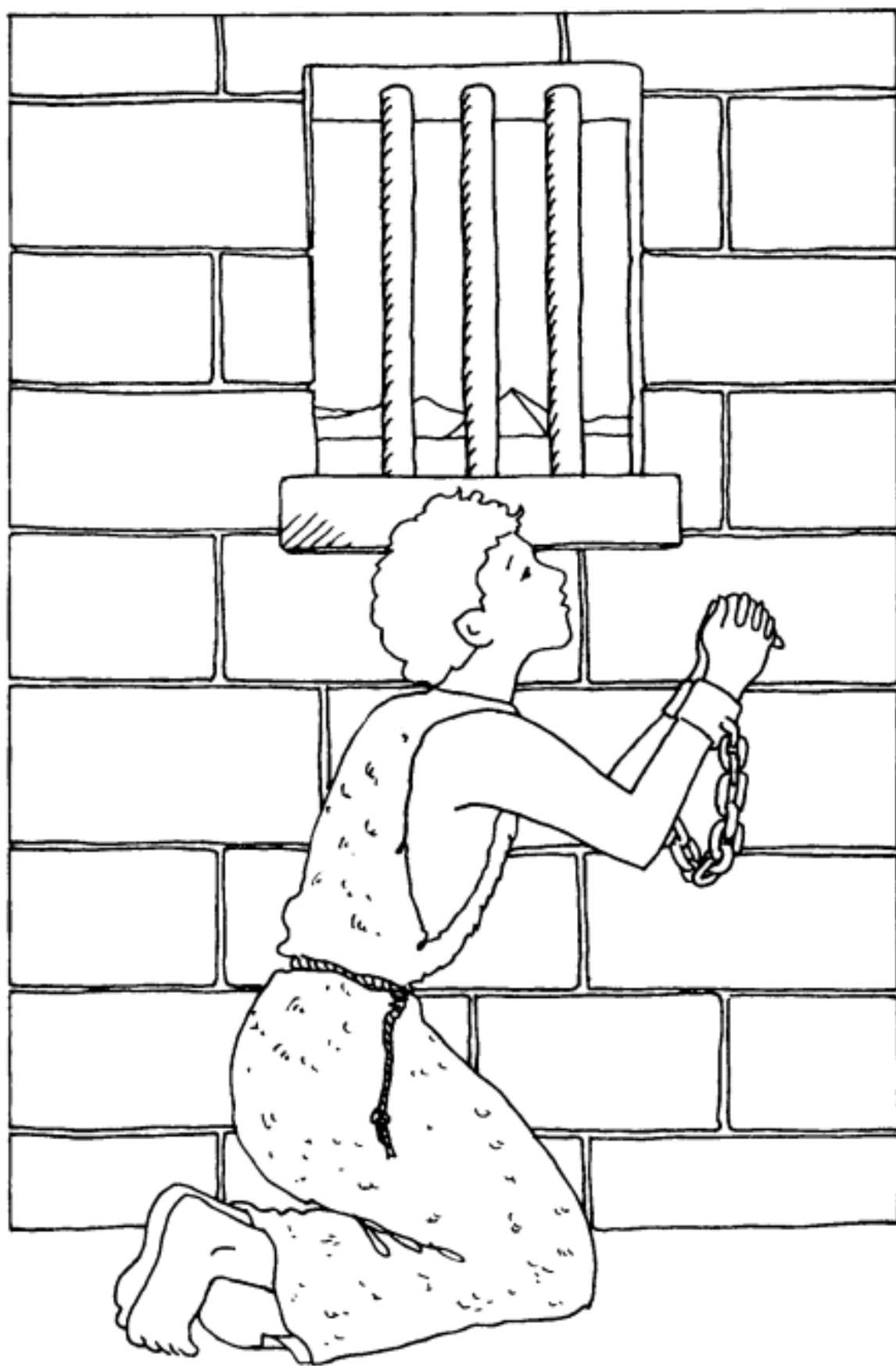
O Potifar, les his i romni, koja dikas hako diwes pal o Josef, lat hi I jak ap leste. Joi kamell peskro romes te chochrell. Joi kamell o Josef, un o Josef kamas lat gar. Jaake sikrell lo te kamell job peskro Dewel, un kamell pash leste te atchell. Koi romjat his sawi bari choli koi pral, te chochras li pash peskro romeste un penas: “O Josef kamas man un nashas mange palla!” Kek shunell hoi o Josef koi pral penell. Un o Josef well an o stilepen. Kowa his pharo o Josefeske. Mishto, te dikell o Dewel ap leste un bistras les gar. An o stilepen hi ninna o rai pral o pipen un o rai pral o maro. Lengri budi his, te las o baro rai, o Farao, latcho pipen un chapen.

Hake dui lan i suni. Un o Josef penas lenge hoi kamenn kol sunja te penell. Lauter well jaake har o Josef lenge pral lengre sunja penas. Ko jek well pale o rai pral o pipen. Un ko wawar hunte merell. Har o rai pral o pipen dran o stilepen win was, penas o Josef ap leste: “Mange pash o baro rajeste mange, te wap kai win.”

O rai pral o pipen bistras kowa, har was lo win. Dui bershs djan trujel, bis te well o Josef dran o stilepen win.

O Josef sikrell men har atchas pash o baro Dewel, ninna te djal menge gar mishto.

1. Koneske hunte budrell o Josef an Ägypten?
2. Hoske krell o Josef gar, hoi koi romni fun o Potifar kamell?
3. Hawe murshenge penell o Josef hoi jon suni dan?



17. O Jakob dikell peskro tchawes o Josef pale

Seite 44 1 Mose 46

O Jakob shunas te djiwell peskro tchawo, o Josef. Kanna kamell lo an o them Ägypten te djal un les te dikell. O Jakob hi phuro un o drom kote hi leske pharo. O baro Dewel penas ap leste: “Dja un dare gar, me hom pash tute.” O Jakob hi bachtelo, te haiwell o baro Dewel les, un job djinell, o baro Dewel mukell les gar. An o shero o Jakobestar djal trujel, har dikell o Josef kanna win? Job hi bachtelo te dikell lo les kanna pale.

O Josef hi bachtelo te dikell lo peskro dades pale. Job krell pes ap o drom pash leste.

Kanna dikenn le pen und perenn pen an i mussja, un rowenn i bachtjatar.

O Jakob djiwell bersha pash o Josef an o them Ägypten. Job well nasselo un merell. O Josef rowell bud kai leskro dad meras.

Job parkrell pes pash o baro Dewel, te his les desh-te-efta bersha peskro dadeha.

I phrala penan: “Kanna lah mer i phaki koleske, hoi mer maro phraleha o Josef kram.”

O Josef rakrell ap lende: “Ma darenn, me krau tumenge tchi.” Job penas: “Tumer kaman mange tchilatcho koowa krell. Un o baro Dewel kras latchepen menge halauter.”

Har lauter was mishto, hoske o Josef peskre phrala lengro tchilatchepen bistras un len kamas.

Te hunte mukess tu i menshes i doosh, kre kowa har o Josef kras.

1. Koon djal pash o Josef an o them Ägypten?
2. Hoske darenn i phrala?
3. Hoi penell o Josef ap lende hoi kell lo lenge?



18. O Mose hunte nashell

Seite 48 2 Mose 2,11-22

I tchai o Ägyptiko rajestar lell o Mose pash peste, har te wals lo lakro tchawo.

Job djiwell an o baro shukar kheer har i rai, un hi goswero un haiwell bud. Kote hi les bud goswere sikepangre. Job bistrell gar te was job kol menshendar Israel.

Har o Mose i mursh was, dikell lo jek diwes, har i Ägyptari jek dran Israel i tchupnijah phares das.

O Mose las sawi bari choli koi pral, te maras lo ko Ägyptari.

Kowa his gar mishto, un kanna hunte djal job dran Ägypten win. Job nashell an o them Midian.

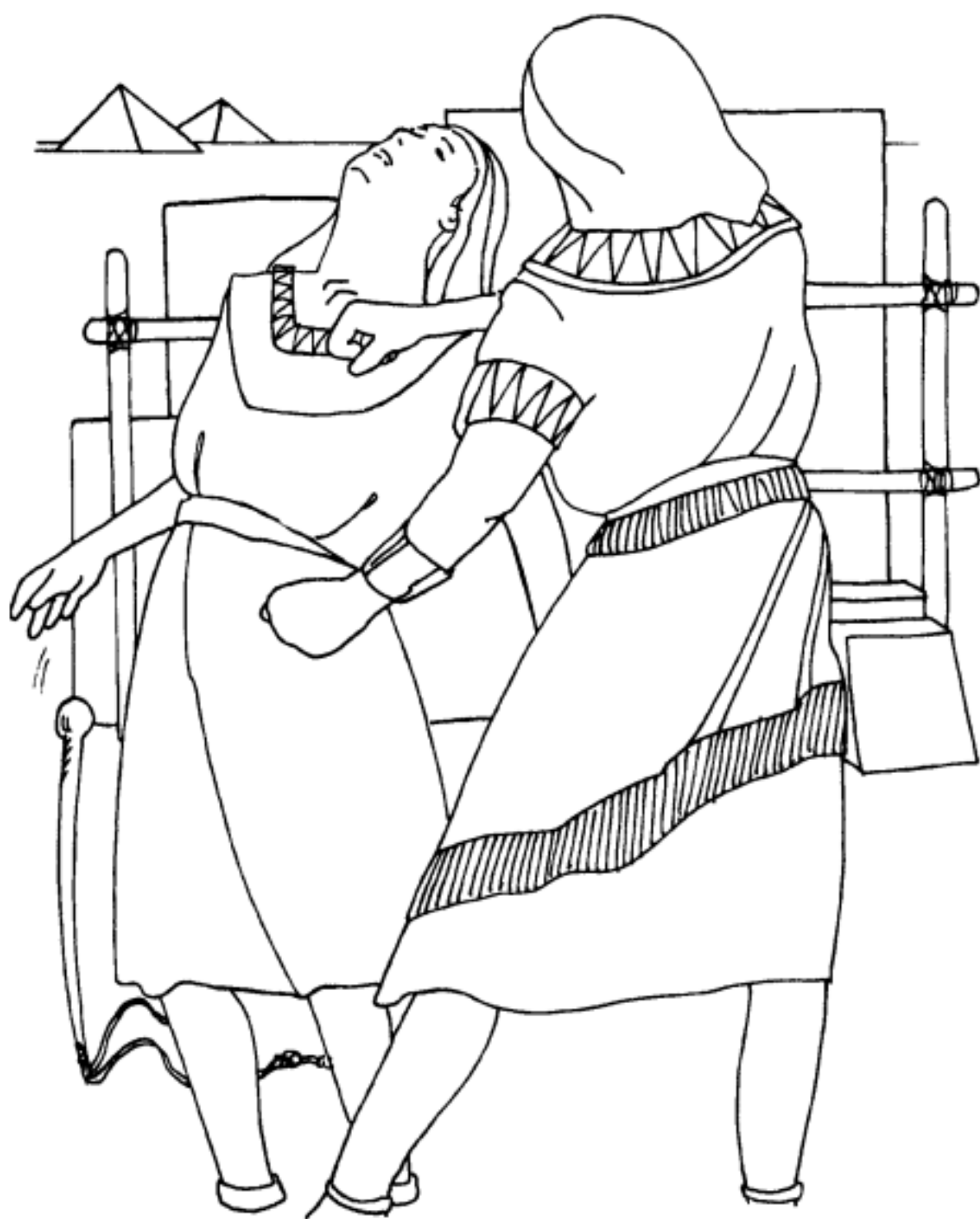
Khino un bibachtelo was lo pash i pani.

Kote his tcha pengre bakre. O Mose dikas, har mursha kol tchentsa gar mishto trujel djan. Jon hi bakrengre. Jon tradenn i tchen krik un djan pash ko pani. O Mose djas kote un kras te krenn kol mursha kol tchenge tchi.

O dad kol tchendar shunas kowa, un las o Mose pash peste khere te parkrell lo pes pash leste, un o Mose chas lentsa.

Job das les i budi, te dell lo jak ap i bakren. Un o Mose penas 'awa'. Job hi bachtelo te anas o Dewel les kote, un les gar bistras. Kanna hi lo bakrengro un les hi bud tsiro, te dikell lo har o baro Dewel les kamella.

1. Pral hoi well o Mose chojedo?
2. Hoske hunte naashell o Mose dran Ägypten?
3. Koneske hi o Mose latcho, pash ko pani?



19. I bur, kai chatchrell

Seite 50 2 Mose 2,23-4,20

Bud bersha djiwell kanna o Mose an o them Midian. Job hi romedino, un les hi dui tchawe, un job dikell pal i bakre kai hi leskro romjakro dad.

Jek diwes anell lo peskre bakre bash i berga Horeb.

Ap jek kopo dikas lo te chatchrell kote i bur. Hoi hi kowa? Koi bur chatchrell gar tele.

Har o Mose kote djas, shunell job, har jek penell: “Mose! Mose! Ab kate! Rib tire kircha win! Koi phub hi I Debleskri phub, tu hal koi pre tardo. Me hom o baro Dewel! O Dewel o Abrahamestar, o Isak un o Jakob.”

O Mose darella. Sik rikrell lo i plashka glan peskro mui. O baro Dewel rakrell leha?

Un pale shunell lo ko rakepen: “Mire menshe hunte budrenn phares an o them Ägypten. Jon hunte rikrenn bud win. Tu hunte djas kote un hunte less len win kote, un aness len an o them Kanaan.”

“Na-a, na-a!” dell o Mose gole. “Kowa haiwau me gar. Kek shunell ap mande!”

O Dewel penas ap leste: “Me hom pash tute.”

“Bitche i wawares,” mangell o Mose, “kowa hi mange bud pharo.”

O Dewel penell pale ap leste: “Ma traash, me hom pash tute. O Aron tiro phral, djal tuha.

Tu hunte kress kowa gar kokres.”

Kote dikell o Mose dren, te hi mishto, te patsell job ap o baro Dewel, un krell hoi job penella.

1. Hoi hi koi budi hoi o Mose an o them Midian krell?
2. Koon rakrell dran koi bur kai chatchrell?
3. Hoi hunte krell o Mose?



20. O Farao, les hi i dji dran bar.

Seite 52 2 Mose 6,28-10,29

“O baro Dewel dikas hoi tumer hute kran un shunas tumaro ropen. I tikno tsiro un tumer wenn an ko them, kai o Dewel tumenge penas, un han gar buder pandelo.” Har i menshe dran Israel kowa shunan, hoi o Aron un o Mose lenge penan, dan le gole i bachtjatar: “O Dewel bistras men gar, job hi latches ap mende.”

Koi palla djan kol dui phrala pash o Farao, o baro rai dran Ägypten. Jon penenn hoi o baro Dewel lenge penas, te mukell lo i menshen dran Israel te djal dran leskro them.

Kowa krell o baro rajes bud chojedo. Job kamell pes tchi te penell mukell lengro Deblestar.

Un job mukell i Israelitarjen kome budeder te budrell.

O Mose un o Aron djinenn buder gar hoi jon te krenn. Jon nai shunenn buder gar koi gole i menshendar, un mangenn ap o Dewel te krell tchumone. O Dewel penell te krell lo tchumone.

Pale hi o Mose un o Aron glan o Farao un penenn ap leste, te mukell lo i menshen te djal. Un o Farao shunas gar ap kowa, hoi jon penan. Kowa hi lenge djungelo!

O baro Dewel tchiwell pharo koowa ap ko them Ägypten. Job mukell dran o pani rat te well. Un bud djambe wenn an o them. Bud, bud gelse wenn, un krenn i menshenge o djipen phares.

O Farao penella: “Me mukau len gar te djal!” Leskro dji hi dran bar.

Ninna har i vieche merenna, i menshe dukepen ap lende lan, brishen das, hoi his har barra, stepangre o them paash krenna, un triin diwessa tamlo his, penell o Farao: “Me mukau i menshen gar te djal.”

1. Pash koneste djan o Mose un o Aron, un mangenn te mukell lo i menshen te djal?
2. Hoi mukell o Farao kannap i menshende te well?
3. Pen dui koowa, hoi mukas o baro Dewel ap o them Ägypten te well!



21. O chapen, hoi kharell 'Passa'

Seite 54 2 Mose 11,1-12,33

O Mose djal pale pash o Farao. Kek kol enja bibacht kai o Dewel pral Ägypten anas, kras te mukell o Farao i Isralitarjen te djal. O baro Dewel penell: "Kanna hi doha."

An i rati sowenn i Ägyptarja. Kokres i Isralitarja un lengre tchawe atchan pre. Lengro koowa anan jon khetne, halauter kran jon. Ninna i bakro maran jon fer ko chapen, hoi kharell Passa.

O dad an o kheer lell patria fun kol burra, hoi kharenn Ysop. Kolla tchiwell lo an o rat o bakrestar. Un makell kowa trul leskro wudar. O baro Dewel penas lenge, te krenn jon kowa. Doleske krenn i Israelitarja kowa.

Pral i Ägyptarija kai kran kowa gar, well kanna lengri bari doosh. O Dewel bitchrell an kai rati i englo an ko them. Un hako phureder tchawo dran i Ägyptarja merella. Ninna ko tchawo fun o Farao.

An koi rati mukell o Farao te penell, "Djan tumenge! Mukenn miro them! Djan un budrenn tumaro Deblestar! Lenn halauter tumentsa hoi kamenn." Un jaake krenn pen bud menshe ap o drom: mursha, djuwja, tchawe, ninna lengre wurdja un vieche. O Dewel mukas len gar. Job kras te nai djan jon dran Ägypten kanna khere an pengro them.

1. Pral hoi tchiwell o dad o rat o bakrestar?
2. Koon penas lenge te krenn jon kowa?
3. Hoi nai krenn kanna i Israelitarja ?



22. O drom mashkral o paro pani

Seite 56 2. Mose 12,34-15,21

Kanna mukell o Farao i Israelitarjen te djal.

Kai djan i Israelitarja kanna? Jon djinenn gar o drom an o them Kanaan.

Ninna o Mose djinell gar o drom. O baro Dewel sikrell len o drom. I phure, i tchawe, i mursha, i djuwja, i vieche djan lentsa. Job mukell len gar kokres.

O baro Dewel bitchrell i wolka te sikrell lo kai jon djan. Un te atchas koja tardo atchan jon ninna tardo, un jon nai krenn pengre zelte. Te hi tamlo an i rat, hi koi wolka har i momli.

Jaake nai n i menshe ap o diwes un i rati kai jon nashenn.

Un i tsele Israelitarja dikenn un haiwenn kowa, ninna i tchawe: O baro Dewel hi mentsa un dell jak ap mende.

Pal diwessa wan le pash o Lolo Pani. Un jon dikenn palla, un dikenn, i lurde dran Ägypten lenn len palla. Un len was i bari traash.

Koi penell o Mose: “Ma darenn! O baro Dewel hi mentsa un mukell men gar!”

Un job rikrell peskro wast pral o pani. Un i baro ducho was. O baro pani djas an dui kotja, un i tikno drom well mashkral, kai jon nai djan ap i wawar rig o panjestar. Un jon djan un wan halauter koi wergel.

I lurde dran Ägypten djan ninna an o pani ap ko drom. Ap jek kopo djas ko drom pale khetne, un pani was, un i Ägyptarja kai lan len palla tassan kote.

I Israelitarja hi bachtelo, un parkran pen pash o baro Dewel: “Job mukell len gar, o baro Dewel.

Job kras i baro koowa kote!”

1. Har hatsenn i Israelitarja o drom an Kanaan?
2. Har dikell koi wolka rati win?
3. Har wan i Israelitarja ap i wawar rig ko Lolo Panjestar.



23. I Israelitarja hi sorleder har i Amalekarja

Seite 58 2. Mose 17,8-16

I Israelitarja djan an i wüsta un kote his bud tato, Jon his khino un len his bok un trush.

Kowa his i pharo drom. Hako tsiro nai wan kol menshe dran wawar themma. I Israelitarjen his traash te wenn kol mursha un denn len dawa un marenn len.

Har jon pen tele beshan un chan un pijan, un kote i tikno tsiro atchan, wan i Amalekarja un ekaman lenge halauter tchorell hoi len hi. O Mose kharas o Josua un penas: “Le tuke i latcheder mursha kai tuha djan pash i Amalekarja. Me djau ap i bareder berga un rikrau miro kasht an o bolepen. Jaake rah me kowa krau, denn tumer i Amalekarja.” O Josua un leskre kurepangre denn jak ap pengre menshen. Ninna o Mose djal gar kokres. Job lell o Aron un o Hur, te wenn le leha ap i berga. Pral ap koi berga rikras o Mose ko kasht an o bolepen. Un i Israelitarja wan sorleder har kol wawar mursha.

Har his o Moses buder kek soor an peskre mussja un job len buder gar nai pral rikras, nashran i Israelitarja. Har o Aron un o Hur kowa dikan, anan le bare barra. Un o Mose beshas pes koi pre, Un jon rikran leskre mussja ap haki rig pral. Un i Israelitarja his soreleder har kol wawar.

O Mose un kol mursha kai pash leste hi, djinenn: O kasht, i pre-hadede wasta kran gar te wan jon soreleder har kol wawar mursha. O baro Dewel kokres his kowa kai pash lende his.

1. Hoi djal i Israelenge an i wüsta?
2. Hoi krell o Mose?
3. Koon kras kowa, te hin i Israelitarja sorleder har kol wawar?



24. O Debleskre deesh laba

Seite 60, 2. Mose 20,1-17

I menshe dran Israel his i rah tsiro an i wüsta. Un o Dewel das jak ap lende. Job das len te chal un pijell. Kate hi gar har an o them Ägypten. Kote hunte shunan i Israelitarja ap i pralstune budepangren un hoi o Farao penas an ko them. Koon penell lenge kanna hoi tchatcho un hoi gar tchatcho hi?

Kowa hi o baro Dewel. Job kharell o Moses ap i berga Sinai. Kote dell o baro Dewel leske kol deesh laba.

Un o Dewel penas:

1. Me o baro Dewel hom tiro Dewel, kai las tut win dran o them Ägypten. Tut well kek wawar Dewel har man.
2. Kre tuke kek wawar Dewel dran barra un kasht. Witse tut glan kek wawar Debles tele un mange les an.
3. Ma le miro lab, baro Dewel, tchitcheske an tiro mui. Me, o baro Dewel dau hakenes i phaki, koon kowa krella.
4. Ma biste o eftato diwes, kai o Debleskro diwes hi! Shob diwessa nai budreh tu. Ap o eftato diwes budress tu gar, witar gar tire tchawe, tire vieche, un kek wi-themarja kai pash tumende djiwenn.
5. Dik ap tiro dad un tiri dai, te djal lenge mishto! Jaake djiweh tu ninna mishto.
6. Ma mare i menshes!
7. Ma dik ap i wawar djuwel, ma dik ap i wawar mursh!
8. Ma tchore!
9. Ma an kek chochrepen ap i wawareste!
10. Ma rode gar, hoi wawar menshenge hi, i kheer, romni, budepangre, vieche, tchi hoi i wawares hi.

O baro Dewel penas ap o Mose: "Te rikrenn mire menshe kowa gar, djal lenge djungelo. Te rikrenn mire menshe kowa, djal lenge mishto."

1. Har bud laba dell o Dewel o Moses te hunte rikrenn jon dren?
2. Hoi hunte kras mer kol labentsa?
3. Pen dui laba, hoi o Dewel penas, te kras mer!



25. I figura, kai jon an-mangan, was paash kerdo

Seite 62, 2. Mose 32, 1-32)

“Kai atchell o Mose?” putchenn i menshe dran Israel. “Kaana well lo pale tele i berga Sinai? Mer djinah gar, te well job pale. Job nai was nasselo un meras. Jek rig penell kowa, un i wawar rig penell wawar koowa. Un jon djan pash o Aron un penenn: “Aron, koon anell men dren an o them Kanaan? Tiro phral well gar pale. Kre menge i dewel, kai nai dikah un nai taprah an. Kremenge i figura, har hakenes hi an i themma.

O Aron putchell gar o Dewel. Job penell: “Anenn tumaro sonakai. Un kras menge i gurum.” Un har kras job kowa, mukell o Aron koi figura pre stellrell. “Awa!” penenn jon, “kowa well kanna maro Dewel. Ko Dewel anas men dran Ägypten win!” Un jon mangan ko gurum dran sonakai an, har te wals lo o baro Dewel.

Un o baro Dewel khaitell kowa bud. Job penell ap o Mose: “Dja pash lende!”

Un o Mose his chojemen koi pral kol menshende. O Mose krell kol barra kai kol deesh laba pre hi, paash. O Mose witsrell ko gurum dran sonakai kai jon kran, tele an i jag.

Jon dikan kowa, un haiwan, hoi jon kran o Debleske.

Pale djal o Mose ap koi berga.

O Mose mangell o baro Debles, te bistrell lo hoi jon kran, un well lenge pale latcho. Un o baro Dewel hi latcho un krell kowa.

1. Ap koneste dikenn i Israelitarja te well lo pale?
2. Hoi kamenn jon o Aronestar?
3. Hoi krell o Mose ko gurum dran sonakai?



26. O sasterno sap

Seite 64, 4 Mose 21,4-9

“Har dur hi ko them Kanaan?” putchan jon. “Mer kamah gar dureder te nashell. Mose, kowa hi tiri doosh, te djal menge gar mishto! Men hi pale kek pani, un o chapen hi hako diwes ko manna. Atchams an Ägypteno,” penenn i Israitelarija ap leste. “Kote his men hako diwes mass.” Un jon tchingran ap o Moses un ap o Debles hako diwes. Tchi his lenge mishto.

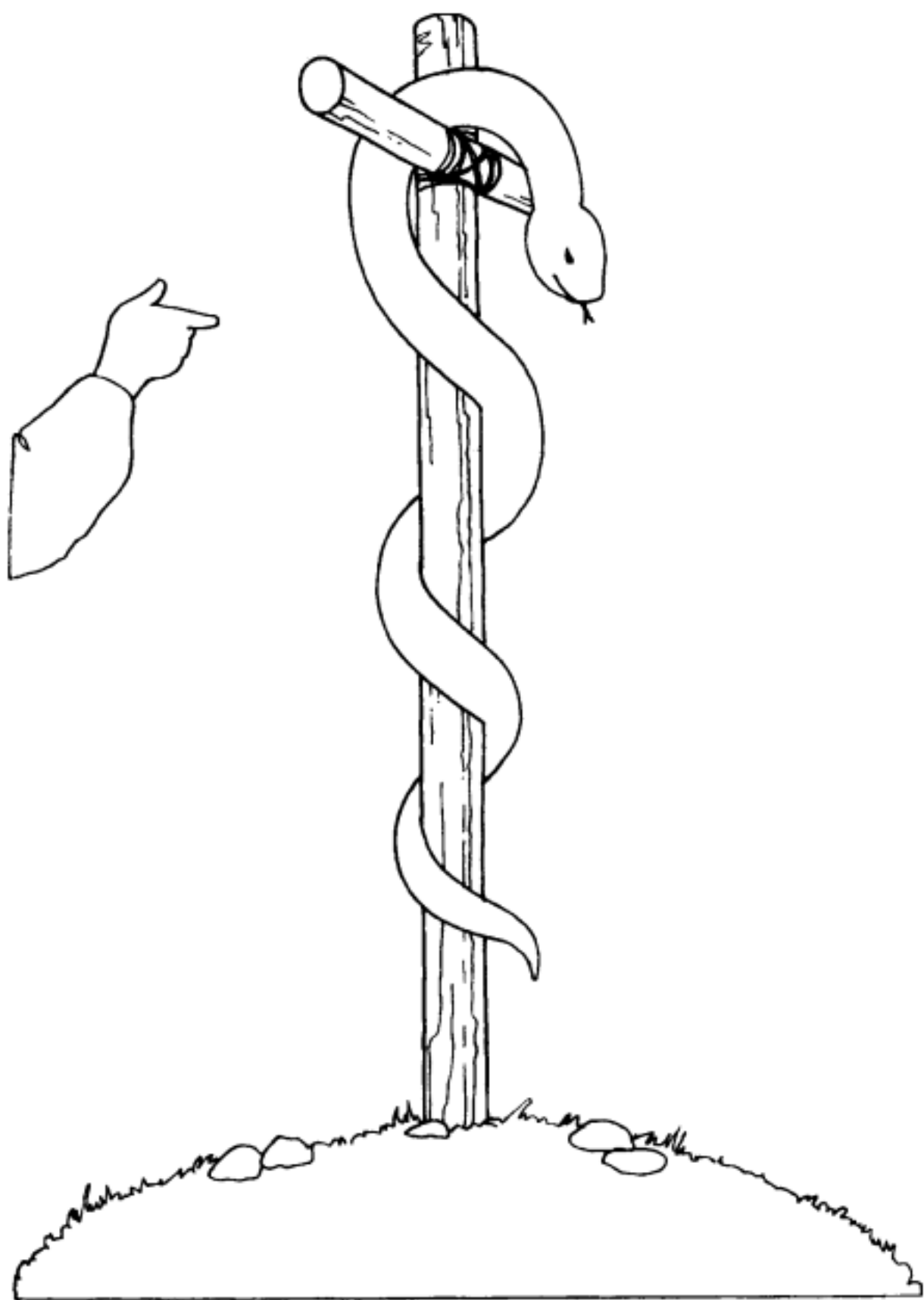
Kote bitchras o baro Dewel sapa pash lende. Bud menshe wenn dandedo un merenna.

Wawar djan pash o Mose un penan: “Mer kram i bari doosh ap tute un ap o Dewel. Mer parkram men gar pash tumende, hoi lauter menge kran. Rake tu o baro Debleha, te lell job i sapa pale krik mendar.”

Un o Mose mangas pash o Dewel kol menshenge. Koi penas o baro Dewel ap o Moses: “Kre tuke i sap dran saster! Un tchip koja ap i lengsto kasht. Koon dandedo was un dikell koi pre, kowa atchell djido!”

O Mose krell hoi o baro Dewel leske penas. Koi sap tchiwell lo ap i kasht, un koon koi pre dikell atchell djido. Jon djinenna, o patsepen ap o Dewel rikras len djido.

1. Hoske bitchrell o baro Dewel i sapa pash i Israelitarja?
2. Hoi hunte krell o Mose?
3. Hoi hunte krenn i Israelitarja, te hunte merenn le gar?



27. I Rahab khatrell dui murshen

Seite 66, Josua 2

“Rahab kre o wudar pre! Tu khatral kol dui murshen. Kai hi le? Pen menge kowa! Jon hi tchilatche dran Israel un mer kamah len stilell.”

“Awa, pash mande his dui mursha. Har was tamlo, djan jon pale. Nashenn sik pal lende un tumer taprenn len.”

Un kol lurde kran kowa un djan dran o foro win te rodenn le len.

I mursha wan dran pengro khatepen win, un penan: “Hoske phukral tu gar ap mende?”

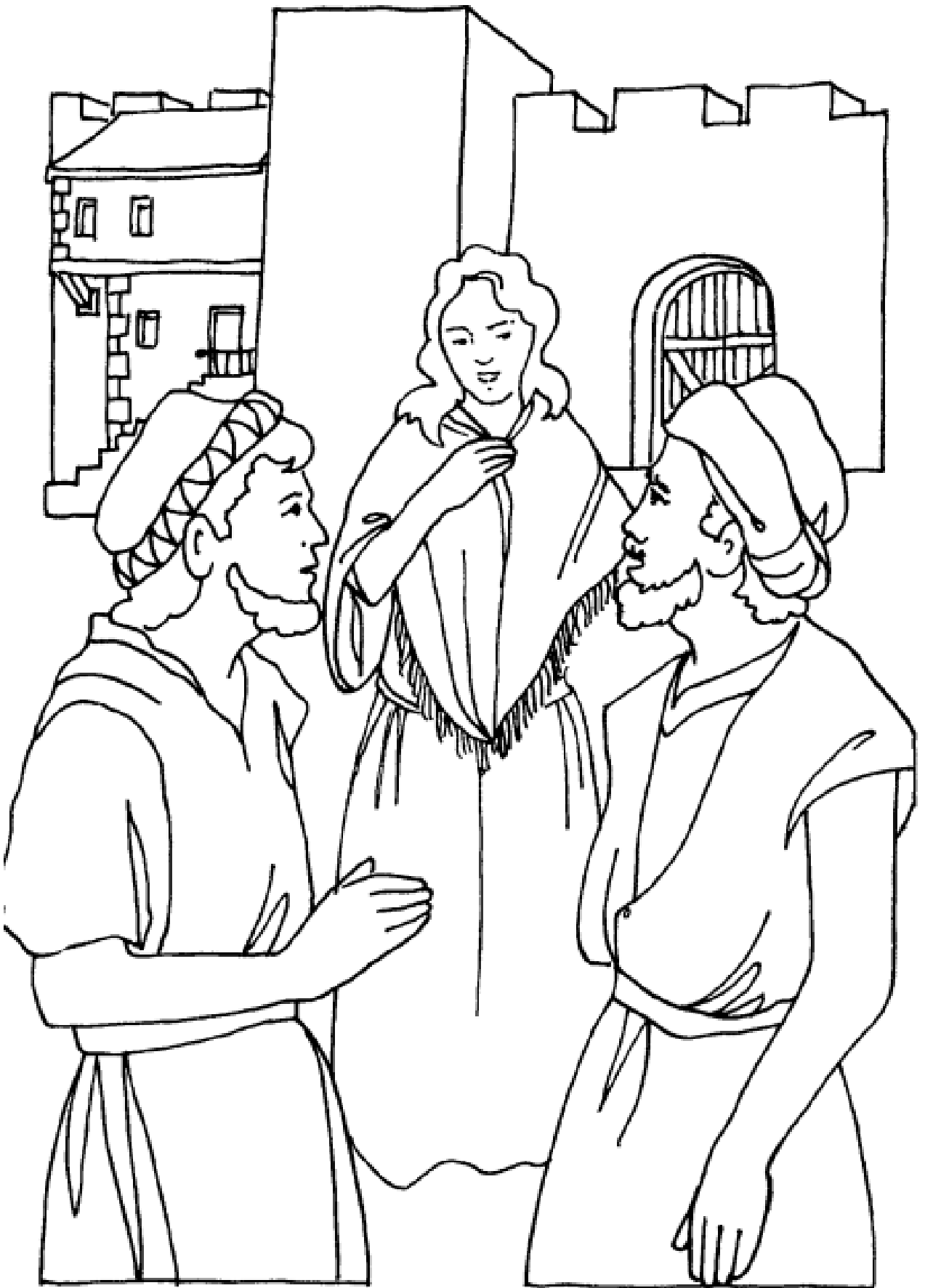
“Me djinau, tumaro Dewel djiwella,” penas i Rahab, “job dell ko foro tumenge. I tsele menshe daremma glan tumende. Mer shunam, hoi tumaro Dewel halauter kras. Job las tumen win dran Ägypten. Kanna mangau tumenge te wenn mire menshe un me gar maredo, te lenn tumer o foro Jericho dren.”

Un jon penan ap late: “Jaake krah kowa. Tchip i lolo thab dran tiri wochni! Un kek merell an ko kheer, te wah mer dren an Jericho.”

I Rahab his bachtelo un mukell kol mursha dran i wochni tele, kek dikas kowa.

Joi patsas kol murshenge, un joi krell hoi hunte krell li, te atchenn lakre menshe djido.

1. Har bud mursha khatras i Rahab an peskro kheer?
2. Hoske khatras joi kol murshen?
3. Hoi hunte tchiwell i Rahab an lakri wochni, te lenn le ko foro Jericho dren, un jon djido atchenn?



28. I Rahab atchell djido peskri tseli familjah

Seite 68, Josua 6

I Menshe dran Israel djanan gar, har te wenn le an o foro Jericho dren. Ko foro his pandlo dran bare massurja*.

O Dewel penell ap o Josua, o pralstuno kol menshendar Israel. “Krenn tumen ap o drom, un djan shob diwessa trul o foro, hako diwes jek kopo.” Un jon kran kowa. An i rati djan le pale khere un sowan. O wawar diwes krenn jon kowa pale.

I menshe dran Jericho dikenn darenes un penenn: “Hoi kamenn kolla?” - “Kamenn le menge traash te krell?” “Jaake lenna jon maro foro gar dren.” Shob diwessa dikenn kowa kol menshe kote.

Har o eftato diwes was, djan I Israelitarja ehta kope trul ko foro. Kanna, pash o eftato kopo, penas o Josua, hoi te krenn le. Un jon kran kowa: I rashaja phurdan an i trompete, un kol mursha dan i bari goli.

Koi trissan kol bare massurja, un peran dren. Kanna nai djan jon an ko foro dren.

An i tikni tsiro lan jon halauter dren, un kran halauter paash, hoi kote dren his.

I Rahab un lakri familja atchenn djido, har o baro Dewel penas.

Hi tchatcho, o baro Dewel hi ap mari rig.

1. Hoi hi trul o foro Jericho?
2. Hoi hunte krenn i menshe ap o eftato diwes?
3. Koon atchell djido an o foro Jericho?

*walija = Mauer



29. O Dewel rodell o Gideon win.

Seite 70, Richter 6

I tchilatcho tsiro hi an Israel, i menshe dran wawar thema tchorenn lengo them win. Dell tchi buder te chal.

O baro Dewel kamell kowa gar buder, un penas ap o Gideon: "Trade kol menshen dran wawar themma krik."

O Gideon hi traash te krell lo kowa. O baro Dewel penas ap leste, te mukell lo les gar kokres.

Hi rati un o Gideon kamell kowa te krell, hoi o Dewel lestar kamell.

Job un leskre budepangre djan tchorchanes koi, un krenn lengre figuren dran kasht un barra paash.

I Israelitarja mangan kowa an. O baro Debles bistran jon.

Taissala dikenn i menshe hoi djas.

Jon kamenn o Gideon te marell. O baro Dewel hi pash leste. Kanna hunte djan le an o marepen kol tchilatche menshentsa dran Midian.

O Gideon putchell pes: "Hi o baro Dewel pash mande, te das mer kol sorele menshen?"

O Gideon mangell o Debles un penell: "Sike mande tchumone, te wap sorelo, un nai patsau."

Gideon lell i balla i bakrestar, un mangell o Debles: "Te wenn kol balla sapeno an i rati, un koi phub trul lende gar, hi kowa mange i sikepen te patsap tut."

Har dikell o Gideon taissala, i balla hi sapeno, un i phub gar, penell lo: "Nai was kowa kokres jaake? Dewel, kre kowa kai rati jaake, te hi kol balla gar sapeno, un i phub trul lende sapeno, un me nai patsau tuke."

Un tchatchepah kowa was jaake: i phub his sapeno, un i balla gar.

"O baro Dewel, kanna patsau tut, te hal tu pash mende."

O baro Dewel krell o Gideon sorelo, un o Gideon djinas, o baro Dewel hi leha."

1. Koon hunte lell i menshen win dran i wasta kol tchilatchendar?
2. Hoi krenn o Gideon un leskre mursha an i rati paash?
3. Hoi tchiwell o Gideon ap i phub, te sikrell o Dewel leske hoi kamell lo?



30. Te patseh ap o baro Dewel hi o feteder drom

Seite 72 (Richter 7)

“Gideon, tu kameh an o krigo te djal triin sheel murshentsa? Triin sheel mursha hi gar doha. I lurden dran Midian hi sorelo. Tu nashreh ko marepen.

Un ko koowa hoi hunte las peha? I momli, i khoru un i posauna.”

O Gideon djinell, kowa kamell o baro Dewl jaake. Kokres o baro Debleha hi le sorleder har i Midianitarja.

O baro Dewel kamell te sikrell, te hi job o bareder un o sorleder, un kokres te patseh o Debles djal lauter mishto.

An i rati djal o Gideon tchorchanes pash i Midianitarja. O baro Dewel penas te shunell job kote, hoi i lurde penenn, te lenn o Gideon un leskre mursha pale newi soor.

Un job shunell har jek peskri suni dren ginas: “O Gideon hi bud sorleder har mer. Mer nashrah, o baro Dewel hi ap leskri rig.”

Har o Gideon kowa shunas, djal lo ap peskre djanga un mangell o Debles an un parkrell pes pash leste.

Lokes djal lo pale pash peskre lurden un kharell kol triin sheel pash peste.

Job penell lenge, hoi jon te krenn kanna, un sikrell te djan jon.

Tchorchanes wan jon pash i Midianitarja.

Un o Gideon das i sikepen. Leskre lurden phurdenn an koi posauna, denn kol khore paash, hadenn pengre momlia.

Har i Midianitarja kowa shunan un dikan, wan jon har narwelo, un djan kote te kote.

O baro Dewel kras kowa, te wan o Gideon un leskre lurde i sorleder pral i Midianitarja.

O Dewel kras kowa. Hoi job penella, kowa hi tchatcho. Ap leste nai patseh.

1. Har bud lurden hunte lell o Gideon an o kurepen peha?
2. Hoi hi kol murshen pash pende?
3. Koon krell, te hi o Gideon un leskre lurde i sorleder?



31. Har lauter well pale mishto

Seite 74 (Ruth 1-4)

An Israel del gar buder bud te chal, tchi nai gineh dren. I Naomi nai kerell gar bud.

Lakre dui tchawe rowenn: “Dai, men hi bok! Nai lah mer tchumono te chal?”
I Naomi nai shunas kowa gar buder.

Jaake penenn joi un lakro rom: “Djas an o them Moab, kote dell bud te chal.”

Sik wenn lakre tchawe mursha. Jon romedinerenn i Ruth un i Orpa dran Moab.

Ap jek kopo well o dad nasselo un merell. Pal i tsiro wenn kol dui tchawe ninna nasselo un merenn.

Kowa his gar mishto, te patsan jon o baro Debles gar, te dell job len khere te chal.

Kowa dikell i Naomi dren, un kamell pale an lakro them Israel te djal. I Ruth kamell lat gar kokres te mukell, un penell: “Me wau tuha.” I Orpa djas pale pash peskre menshen khere.

Har djal kanna dureder? I Naomi bitchrell i Ruth ap i hachetiki phub. Koja his o Boaskri phub. O Boas hi lengre menshendar. Job his brawelo. I Ruth nai lell peske ko djob, hoi ap i phub perella. Un o Boas kamas lat un jon romedineran. Un jon lenn i tchawo.

Un i dai un o dad hins bachtelo, ninna i Naomi. O Dewel mukas lakri doosh, un o Dewel das lat bud bacht an lakro djipen.

1. Hoske mukenn i Naomi un lakri familja o them Israel?
2. Hoi djal an o them Moab, kai gar mishto hi?
3. Koon djal khetne i Naomi, un har well pale lauter mishto?



